



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Feb. 15 2013

Welcome to the *Guide to Grants*!

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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Congresswoman Terri A. Sewell Named to House Permanent Select Committee on Intelligence in the 113th Congress

February 14, 2013

Washington, DC- This week, Congresswoman Terri A. Sewell (AL-07) was named to the House Permanent Select Committee on Intelligence by the Democratic Leader of the House, Nancy Pelosi.

“I am honored to be selected by our Democratic Leader to serve on the distinguished House Select Committee on Intelligence and I know that Alabama and this country will benefit from the important national security work that this Committee does to protect our nation,” said Rep. Sewell.

Former Alabama Congressman Bud Cramer, who served on the House Intel Committee said, “It is an honor to have Alabama’s own Congresswoman Terri Sewell be chosen to serve on this Committee. Alabama has a huge stake in defense, aerospace and intelligence budgets and will greatly benefit from this appointment. In this position, Congresswoman Sewell will have the opportunity to take Alabama’s issues to the intelligence agency leaders and will be able to represent the men and women who are serving this country in harm’s way. Alabama needs to be represented and I applaud the House Leadership for choosing her.”

Ranking Member on the House Intelligence Committee, Congresswoman C.A. Dutch Ruppersberger (MD-02) said, “Congressman Sewell is an energetic, smart, hard-working member with a passion to do what is right for her constituents and for her country. She hails from Alabama, one of the homes of the space industry, and a big priority for me on the House Intelligence Committee. I look forward to working with her in the coming days.”

Background on House Intelligence Committee

The House Permanent Select Committee on Intelligence is composed of members selected by the Speaker and Democratic Leader. It provides policy guidance and funding levels for the Intelligence Community. As one of the architects of U.S. intelligence strategy, the committee is the House of Representatives key link to the Director of National Intelligence and the 17 agencies that constitute the Intelligence Community.

The defense, homeland security and intelligence industries have a strong presence in Alabama. The state serves as a regional hub for the National Security sector with installations in Huntsville, Anniston, Montgomery and the Wiregrass. The State of Alabama is home to universities that are federally recognized leaders in the cyber security field with application for both the military and civilian companies. Alabama is also home to Boeing, EADS, Lockheed

Martin, Northrop Grumman, and other numerous defense contractors and aerospace research companies, which support thousands of jobs for citizens throughout the state and serve as a valuable source for economic stimulus.

Rep. Sewell also serves on the House Committee on Financial Services. She will serve on both committees in the 113th

###

Statement from Congresswoman Terri A. Sewell On The State of the Union Address

February 13, 2013

Washington, D.C. - Today, U.S. Congresswoman Terri A. Sewell (D-AL) released the following statement on President Obama's State of the Union Address:

"Tonight, President Obama outlined a strong agenda to create jobs and grow the middle class. He set forth a plan to continue growing the economy from the middle out by investing in American manufacturing, rebuilding our infrastructure, promoting clean energy and educating our children to compete in the global economy. The people of the 7th Congressional District of Alabama and all Americans benefit when we invest in the middle class, provide incentives for businesses to hire workers and better educate our children.

In particular, I was thrilled by President Obama's emphasis on workforce training and development. Job creation remains my top priority. By equipping Americans with the skills they need for 21st century jobs, we make critical investments now and create a stronger workforce prepared to compete for the employment opportunities in the future. My office recently announced a workforce development initiative called Project READY designed to facilitate employment in Alabama's 7th district by promoting public-private partnerships, job readiness, skills training and career development. Project READY will provide workforce training seminars throughout the 7th district conducted by career professionals in partnership with our two-year colleges and local employers. I look forward to working with the Obama Administration on workforce development initiatives to promote job readiness by teaching Americans real world skills they need to find jobs.

I applaud President Obama for his commitment to ensuring that all Americans can pursue the American dream and climb the ladder of success. I fully support his plan to address the issues that are critically important to the people of my district and all Americans — workforce development, job creation, and securing equal pay for equal work."

###

Congresswoman Terri A. Sewell Announces \$3.01 Million SAFER Grant Awarded to the City of Montgomery Fire Department

February 6, 2013

WASHINGTON, DC - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Montgomery Fire Department has been awarded a \$3,010,000 grant under the Fiscal Year 2012 Staffing for Adequate Fire and Emergency Response (SAFER) Program. These awards are administered by the Department of Homeland Security's Federal Emergency Management Agency along with the U.S. Fire Administration.

"I am pleased that the Montgomery Fire Department will receive \$3,010,000 in funding to retain and hire firefighters. This grant will provide the resources to allow firefighters in the City of Montgomery to continue protecting our communities. I was delighted to send a letter of support to the Fire Administration in support of the Montgomery Fire Department's application and am happy that they will receive this critically important funding," said Rep. Terri Sewell.

The SAFER program is a funding initiative designed to strengthen the nation's ability to respond to fire and fire-related hazards and improve the nation's overall level of preparedness. This program awards grants directly to volunteer, combination and career fire departments to help the departments increase the number of frontline firefighters and to rehire firefighters who were laid-off due to the economy.

###

Statement by Congresswoman Terri A. Sewell in Response to the Postal Service's Decision to End Saturday Letter Delivery

February 6, 2013

Washington, DC — Congresswoman Terri A. Sewell (AL-7) released the following statement in response to the Postal Service's decision to end the delivery of Saturday letters:

“I am disappointed that the United States Postal Service had to make the decision to stop delivering mail on Saturday beginning in August. While I understand that the USPS was forced to make tough budgetary decisions in order to remain financially solvent, this decision will impact thousands of constituents in my district, including many rural Alabamians and seniors. And as a result of this new mail delivery schedule, numerous postal workers could face potential layoffs. This decision clearly underscores the need for Congress to work together to make strategic decisions and offer comprehensive reforms that ensures the solvency of our federal agencies that provide critical services to Alabamians and all Americans. I look forward to working with my colleagues and this Administration to develop bipartisan solutions that accomplishes those goals.”

According to the United States Postal Service, this change to five-day mail delivery will go into effect in August. The Postal Service will continue to deliver packages on a six-day schedule and post offices will continue to be open on Saturdays.

###

Congresswoman Terri A. Sewell Announces “Project R.E.A.D.Y”— Workforce Development Initiative

January 31, 2013

BIRMINGHAM, AL –Congresswoman Terri A. Sewell (D-AL) announced today her office will roll out a workforce development initiative designed to facilitate employment in Alabama's 7th Congressional District by promoting public/private partnerships, job readiness, skills training and career development. The initiative is called “Project R.E.A.D.Y” which stands for Reaching Every one's Ability to Develop Yourself. Project R.E.A.D.Y will consist of a series of workforce training workshops conducted throughout the 7th congressional district by career professionals in partnership with educational institutions and other members of the Congresswoman Sewell's Workforce Advisory Council.

Congresswoman Sewell announced formation of the Workforce Advisory Council (WAC) that will serve as key partners in advising her office on issues affecting workforce development in Alabama's 7th congressional district. The Council will be composed of local employers, state and educational institutions as well as non-profits that focus on career training and development. Commitments to join the Congresswoman's Workforce Advisory Council have already been received by: Lawson State Community College, Jeff State Community College, University of West Alabama, Alabama Career Center, Alabama Power, Hyundai and Mercedes Benz to name a few. The Council will partner in providing the Project READY workshops and assist in developing legislation and local efforts to promote job readiness and training throughout the 7th congressional district.

Congresswoman Sewell stated: “I am so excited about this new workforce initiative Project R.E.A.D.Y. Job creation remains my top priority. I am proud of the efforts my office has taken to address the issue of high unemployment which has been a systematic problem in the 7th Congressional district. We plan to continue to host an annual Job Fair event in the district. The Project READY workshops offer another way we can provide employment resources and opportunities to our constituents. I want to thank our Workforce Advisory Council participants for partnering with us in this significant initiative. I hope my constituents will take full advantage of a Project READY workshop coming soon to a town near them.”

Rick Neal, Senior Vice President of Administration at Hyundai Motor Manufacturing of Alabama stated: “We are so pleased Congresswoman Sewell is spearheading this important initiative to build a competitive and able workforce for the 21st century. As a partner with other Alabama businesses and educational entities Hyundai Motor Manufacturing Alabama, LLC is committed to aiding Congresswoman Sewell in her efforts to help lead the challenge of preparing Alabama's future workforce.”

The first Project READY workshop is being organized for February at Lawson State Community College. For more information on how to register, visit www.sewell.house.gov or call 205-254-1960.

Recent Grant Awards

- **February 13, 2013** – UAB will \$15,000 for Cancer Prevention and Research from HHS for project entitled, Evaluating Bioactive Food Components in Obesity and Cancer Prevention.
- **February 6, 2013** - City of Montgomery Fire Department will receive \$3,010,000 from DHS for the SAFER grant under the Fiscal Year 2012 Staffing for Adequate Fire and Emergency Response (SAFER) Program. These awards are administered by the Department of Homeland Security's Federal Emergency Management Agency along with the U.S. Fire Administration.
- **February 4, 2013** – Counties in 7th District awarded grants as part of Alabama Transportation Rehabilitation and Improvement Program (ATRIP):
 - Clarke County awarded - \$ 2,966,607.00
 - Choctaw County awarded - \$ 4,330,176.00
 - Dallas County awarded - \$ 2,388,296.00
 - Greene County awarded - \$ 3,604,574.00
 - Jefferson County awarded - \$15,671,048.77
 - Montgomery County awarded - \$ 5,993,154.00
 - Tuscaloosa County awarded - \$26,724,357.60
- **January 21, 2013** – City of Bessemer will receive \$8.2 million from HUD for public housing to repair and renovate 198 low rent public housing units.

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories.
Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **National Endowment for the Humanities 2013 Summer Seminars and Institutes for School Teachers**

Description: Full-time teachers in public, charter, independent, and religiously affiliated schools, as well as home-schooling educators are eligible to apply. Librarians and school administrators are also eligible.

Website:

http://www.grantsalert.com/grants/Foundations/314?utm_source=Copy+of+Copy+of+GrantsAlert.com+Bulletin+Jan.+31%2C+2013&utm_campaign=GA+Bulletin&utm_medium=email

Program: **NEW - Preservation Assistance Grants for Smaller Institutions**

Description: Preservation Assistance Grants help small and mid-sized institutions—such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and

universities—improve their ability to preserve and care for their significant humanities collections.

Website:

<http://www.grants.gov/search/search.do;jsessionid=QnKbRJWCVg286LgLjtT8WTC6GQKGr4KHn20LGwR3fS3KrNZl1lhq!-1043239538?oppId=218953&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - FY14 Farm to School Grant Program**

Description: Program to assist eligible entities through grants and technical assistance in implementing farm to school programs that improve access to local foods in eligible schools.

Website:

<http://www.grants.gov/search/search.do;jsessionid=QnKbRJWCVg286LgLjtT8WTC6GQKGr4KHn20LGwR3fS3KrNZl1lhq!-1043239538?oppId=219273&mode=VIEW>

U.S. Department of Commerce

Program: **NEW - State and Local Implementation Grant Program (SLIGP)**

Description: The National Telecommunications and Information Administration (NTIA) issues this *Federal Funding Opportunity* to describe the requirements under which NTIA will award grants for the State and Local Implementation Grant Program (SLIGP), authorized by section 6302 of the Middle Class Tax Relief and Job Creation Act of 2012 (Act), to assist State, local, and tribal governments with planning for a nationwide interoperable public safety broadband network.

Website:

http://www.ntia.doc.gov/files/ntia/publications/slignp_ffo_02062013.pdf

U.S. Department of Education

Program: **NEW - Supporting Effective Educator Development Grant Program**

Description: The SEED Program Provides funding for grants to national not-for-profit organizations for projects that support teacher or principal training or Professional Enhancement Activities

Website: <http://www.grantsalert.com/grants/Federal/308>

U.S. Department of Health and Human Services

Program: **NEW - Offender Reentry Program**

Description: The purpose of this program is to expand and/or enhance substance abuse treatment and related recovery and reentry services to sentenced adult offenders returning to the community from incarceration for criminal offenses.

Website: <http://www.grants.gov/search/search.do;jsessionid=4G6PRdgpSNRRQNbSyMZ0M6CxCMMTjbvLWysYQKHLNM55pXng2yVQ!1991528615?oppId=220813&mode=VIEW>

Program: **NEW - Dental Reimbursement Program**

Description: These services target low-income, underserved people living with HIV/AIDS. The primary purpose of the DRP is to improve access to oral health care services for patients with HIV and to train dental and hygiene students and dental residents to deliver HIV/AIDS dental care.

Website: <http://www.grants.gov/search/search.do;jsessionid=4G6PRdgpSNRRQNbSyMZ0M6CxCMMTjbvLWysYQKHLNM55pXng2yVQ!1991528615?oppId=219813&mode=VIEW>

U.S. Department of the Interior

Program: **NEW - FY2013 SHPO Historic Preservation Fund Grants in Aid**

Description: Program to provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties; to provide matching grants to States to expand the National Register of Historic Places.

Website:

<http://www.grants.gov/search/search.do;jsessionid=QnKbRJWCVg286LgLjtT8WTC6GQKGr4KHn20LGwR3fS3KrNZl1lhq!-1043239538?oppId=219113&mode=VIEW>

U.S. Department of Justice

Program: **NEW - OVW FY 2013 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Assistance Program**

Description: Victims of sexual assault, domestic violence, dating violence, and stalking in rural communities face unique challenges and barriers to receiving assistance rarely encountered in urban areas.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4G6PRdgpSNRRQNbSyMZ0M6CxCMMTjbyLWysYQKHLNM55pXng2yVQ!1991528615?oppId=219574&mode=VIEW>

Program: **NEW - OVW FY 2013 Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program**

Description: State, county and city governments are eligible to apply. This program furthers the Department of Justice's mission by encouraging State, local, and Tribal governments and State, local, and Tribal courts to treat sexual assault, domestic violence, dating violence, and stalking as serious violations of criminal law requiring the coordinated involvement of the entire criminal justice system.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4G6PRdgpSNRRQNbSyMZ0M6CxCMMTjbvLWysYQKHLNM55pXng2yVQ!1991528615?oppId=219594&mode=VIEW>

Program: **NEW - OJJDP FY 2013 Family Drug Court Programs**

Description: The Family Drug Courts program builds the capacity of states, state and local courts, units of local government, and federally recognized tribal governments to either implement new drug courts or enhance pre-existing drug courts for individuals with substance abuse disorders or substance use and co-occurring mental health disorders, including histories of trauma, who are involved with the family dependency court as a result of child abuse, neglect, and other parenting issues.

Website:

<http://www.grants.gov/search/search.do;jsessionid=3jPzRJKLMRCHDvQLPTkLJgf3m1FVQgNZGY71SnLVtDK1g8pn4GL!1848300817?oppId=217473&mode=VIEW>

Program: **Violent Gang and Gun Crime Reduction Program (Project Safe Neighborhoods)**

Description: Project Safe Neighborhoods (PSN) is designed to create safer neighborhoods through a sustained reduction in crime associated with gang and gun violence, and violent offenders. The deadline is March 11, 2013.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214413&mode=VIEW>

Program: **BJA FY 13 Byrne Criminal Justice Innovation Program**

Description: Grants to develop healthy, vibrant communities that are places to provide the opportunities, resources, and an environment that children, youth, and adults need to maximize their life outcomes, including high-quality schools and cradle-to-career educational programs; high-quality and

affordable housing; thriving commercial establishments; access to quality health care and health services; art and cultural amenities; parks and other recreational spaces; and the safety to take advantage of these opportunities. The deadline is March 4, 2013.

Website:

<http://www.grants.gov/search/search.do;jsessionid=T2T3QlsHpxZc0L8JSNpQ9tOnJQQQYTrLN10WMCdJ9hJccV1vzzFk!1991528615?oppId=213393&mode=VIEW>

U.S. Department of Labor

Program: **YouthBuild**

Description: YouthBuild is a workforce and community development program that serves youth ages 16-24. The YouthBuild program uses a dual model combining academic instruction and occupational skills training leading to the completion of a high school diploma or GED. Participants receive an opportunity to gain industry recognized credentials in construction trades while gaining hands on experience in the construction industry. The deadline is March 19, 2013.

Website: Interested applicants can find more information on www.grants.gov.

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **The Daniel Foundation**

Description: The mission is to strengthen Alabama communities and improve quality of life for citizens from all regions of Alabama through the support of quality educational programs, arts and culture, civic and community programs, and medical care and research.

Website: <http://www.tgci.com/funding/fdnresultnew.asp?thisID=4056>

Program: **NEW - Toshiba 6-12 Grants**

Description: Science and math teachers in public or private (non-profit) schools may apply for grants to support classroom science and math education. Endorsement from a school official is required.

Website: <http://www.grantsalert.com/grants/Foundations/311>

\Program: **NEW - NEF Adopt-A-School Program**

Description: A Grant Initiative Designed To Bring Science, Technology, Education, And Math (STEM) Learning Resources To Disadvantaged Schools.

Website: <http://www.grantsalert.com/grants/Foundations/313>

Program: **NEW - The Baseball Tomorrow Fund**

Description: Grant program is designed to promote the growth of youth baseball and softball throughout the world by awarding grants to support field renovation and construction projects, equipment and uniform purchases, coaches training material and other selected program expenses. For more information.

Website: www.baseballtomorrowfund.com

Program: **NEW - Lowe's Charitable and Education Foundation Announces 2013 Toolbox for Education Grant Program**

Description: Lowe's Charitable and Education Foundation has announced the opening of its Spring 2013 Toolbox for Education grant cycle. The program supports projects that encourage parent involvement in local schools and build stronger community spirit. Ranging from \$2,000 to \$5,000, Toolbox for Education grants are awarded in support of projects that have a permanent impact on a school community, such as facility enhancement (indoor or outdoor) as well as landscaping/clean-up projects.

Website:

Section IV INTERNSHIPS/ SCHOLARSHIPS / FELLOWSHIPS/

CBCF General Mills Health Scholarship

This scholarship program focusing on health was established in 1998 as the CBC partnered with the naming sponsor, General Mills, to increase the number of minority students pursuing degrees in the fields of medicine, engineering, technology, nutrition and other health-related professions. Since the inception of the program, General Mills has invested more than \$1,000,000 to underwrite this initiative. The General Mills Health Scholarship has served hundreds of students over the years, and has helped to create leaders in the medical and health related fields.

Deadline: March 29, 2013 | [Application](#)

CBCF Louis Stokes Health Scholars Program

The Louis Stokes Health Scholars program, sponsored by the United Health Foundation, seeks to increase the number of qualified, yet underrepresented, college students entering the health workforce. Preference will be given to students who demonstrate an interest to work in underserved communities. Students currently attending two-year institutions are strongly encouraged to apply.

Deadline: April 5, 2013 | [Application](#)

CBC Spouses Heineken USA Performing Arts Scholarship

Established in the year 2000, the CBC Spouses Heineken USA Performing Arts scholarship program was developed in honor of the late Curtis Mayfield to ensure that students pursuing a career in the performing arts receive the financial assistance to achieve their goals.

Deadline: May 2, 2013 | [Application](#)

CBC Spouses Visual Arts Scholarship

The CBC Spouses Visual Arts Scholarship was established in 2006 for students who are pursuing a career in the visual arts.

Deadline: May 2, 2013 | [Application](#)

CBC Spouses Education Scholarship

This scholarship fund was established in response to federal cuts in spending for education programs and scholarships. This is the foundation's first educational program. The CBC Spouses Education scholarship is a national program that awards scholarships to academically talented and highly motivated students who intend to pursue full-time undergraduate, graduate or doctoral degrees. The Educational Scholarship Fund was established in 1988 and has experienced

substantial growth. Recipients for this program are selected through volunteers in the district offices of the members of the Congressional Black Caucus (CBC). CBC Members work through local scholarship committees to award money to academically talented and highly motivated students.

Deadline: June 6, 2013 | [Application](#)

The Congressional Black Caucus has internship openings for May 26th-July 26th 2013.

Interns will work in a fast-paced Congressional office, gaining valuable experience and knowledge of the United States Congress. Interns will gain practical experience while assisting Congressional staff, and have the opportunity to acquire a working knowledge of the day-to-day operations of the Legislative branch. Responsibilities include answering phones, responding to incoming and outgoing mail, addressing constituent concerns, assisting with press and policy issues, and assisting the Legislative/District office staff. These internships are ideal for anyone with a will to learn and all majors are welcome.

Congressional Internship Program
Congressional Black Caucus Foundation, Inc.
1720 Massachusetts Ave. NW
Washington, DC 20036

The selection is highly competitive. Applications are submitted to CBCF and reviewed by a CBCF selection committee. Finalists are selected and notified by CBCF.

Additional Information For more information, please call (202) 263-2800 or send an e-mail to internships@cbcfinc.org

First Generation College Bound Students Scholarships from ATT-First generation college-bound students from Birmingham are getting an extra incentive and financial help from a major downtown corporation. AT&T this afternoon, along with Birmingham Mayor William Bell, announced the company's \$50,000 donation to create a new scholarship program awarding 10 students \$5,000 each. The company's initiative is in conjunction with Birmingham's year-long 50th anniversary observation of 1963 civil rights activities. "What better way to mark this important anniversary than giving scholarships to our youth," AT&T President Fred McCallum said in a joint statement with Bell. "That is why we are so proud to sponsor the AT&T 50th anniversary civil rights scholarships for the young people of Birmingham." The Community Foundation of Greater Birmingham will manage the selection of scholarship winners.
http://blog.al.com/spotnews/2013/02/post_869.html#incart_river_default

Alabama Student Assistance Program

The Alabama Student Assistance Program is a state-supported and federally-funded grant program which is designed to assist financially-needy students. It is the state's only need-based student aid program for Alabama residents attending post-secondary educational institutions in Alabama.

Who may apply?

Undergraduate students who are Alabama residents attending eligible Alabama institutions. Nearly 80 Alabama institutions participate in the program.

How to apply?

Submit the Free Application for Federal Student Aid. This form should be filed early and is available from your high school guidance office or the financial aid office at the institution you plan to attend.

For more information, please visit:

<http://www.ache.state.al.us/StudentAsst/Programs.htm>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

Police Resources

Corporate grant foundations composite websites like Police One and Peace Builders provide law enforcement with lists of foundations that contribute to training, capacity building, temporary personnel and equipment, trouble shooting, equipment, investments, facilities and human development programs. Foundations seek to enrich the fundamental purposes of the police as well as enrich law enforcement with the wealth of resources, knowledge and ability.

Police One Grants

Police One Grants is a multipurpose source of foundation and government grants for law enforcement. The National Rifle Association and Bear Search and Rescue are just two grant foundation grants listed that are available to law enforcement. The National Rifle Association has awarded \$100 million to promote firearm safety. Sixty-six percent of the funds they award

are for youth programs. They grant funds to improve rifle ranges and educate the public about firearms to increase public safety. Bear Search and Rescue is a central organization that governments can contact for assistance in search and rescue operations and for funds to transport, equip and maintain personnel. Most search and rescue organizations fund their own searches and do not look for monetary support or attention. Bear Search and Rescue advocates for these teams and provides advanced instruction in emergency procedures with equipment and personnel to supplement government search and rescue teams. The foundation is named for "Bear," an 11-year-old golden retriever who helped at Ground Zero after September 11, 2001. He died a year later from multiple types of cancer.

Peace Builders

Peace Builders supports violence-prevention efforts, especially in youth programs. It highlights grant opportunities from the Anheuser-Busch Foundation, A. O. Smith Foundation, Coca Cola Foundation, Edna McConnell Foundation, Fed Ex Corporation, W. K. Kellogg Foundation, Open Meadows Foundation, The Prudential Foundation, The Ralph and Eileen Swett Foundation and the Sprint Foundation. The Annheuser Busch Foundation funds education, health care, youth and minority development and environmental programs. A. O. Smith Foundation strengthens civic organizations and promotes social welfare of communities. The Coca Cola Foundation promotes and supports youth in becoming productive citizens. The Edna McConnell Clark Foundation advances the lives of youth in poverty.

Read more: [Corporate Grants for Law Enforcement](http://www.soyouwanna.com/corporate-grants-law-enforcement-22358.html#ixzz2KuvA60mK) <http://www.soyouwanna.com/corporate-grants-law-enforcement-22358.html#ixzz2KuvA60mK>

Read more: [Corporate Grants for Law Enforcement](http://www.soyouwanna.com/corporate-grants-law-enforcement-22358.html#ixzz2KuunduEc) <http://www.soyouwanna.com/corporate-grants-law-enforcement-22358.html#ixzz2KuunduEc>

Free Tax Return Preparation for You by Volunteers

Website:

<http://www.irs.gov/Individuals/Free-Tax-Return-Preparation-for-You-by-Volunteers>

Zip Code Locator for Free Tax Preparation

Website:

<http://irs.treasury.gov/freetaxprep/jsp/vita.jsp?zip=36701&lat=32.4800392&lng=-87.04243930000001&radius=5>

Financial Literacy

Website:

Alabama Society of CPA's

<http://www.ascpa.org/Content/AboutUs/FinancialLiteracy.aspx>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

The Fund Book – These are open grants programs which are of interest to local governments
Website: <http://fundbook.org/>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038

Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpcdc/searpcdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director

E-mail: CFOWA@bellsouth.net

Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424

Contact: Paul Kennedy, Executive Director

Website: <http://www.wacf.org>
